

PUBLIC WORKS COMMITTEE

Council Vice-President Robert J. Ferri, Chair Councilman Richard D. Campopiano, Vice-Chair Councilman Matthew R. Reilly Council President Christopher G. Paplauskas, Ex-Officio Councilwoman Lammis J. Vargas Councilwoman Nicole Renzulli Councilwoman Jessica M. Marino

Please note: Due to public safety concerns related to COVID-19, all City Council Meetings and City Council Sub-Committee Meetings will be temporarily held in a virtual-only format and not in person.*

THURSDAY, FEBRUARY 17, 2022 @ 6:00 P.M. (Amended to reference new Executive Order*)

Meeting of the Public Works Committee will be held **via the Zoom platform as allowed per Executive Order of RI Governor Daniel J. McKee No. 22-01, as ordered, extended by *Executive Order No. 22-17,** and in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation by the public is available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Please click the link below to join the webinar:

https://us02web.zoom.us/i/87525585331?pwd=dWVSOWkvMkpuUmhCdGpVZlJibEJaOT09

Passcode: 037746 Or One tap mobile :

US: +16465588656,,87525585331#,,,,*037746# or +13017158592,,87525585331#,,,,*037746#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

 $US: +1\ 646\ 558\ 8656\ \ or\ +1\ 301\ 715\ 8592\ \ or\ +1\ 312\ 626\ 6799\ \ or\ +1\ 669\ 900\ 9128\ \ or\ +1\ 253\ 215\ 8782\ \ or\ +1\ 346\ 248\ 7799\ \ or\ 833\ 548\ 0282\ (Toll\ Free)\ or\ 877\ 853\ 5247\ (Toll\ Free)\ or\ 888\ 788\ 0099\ (Toll\ Free)\ or\ 833\ 548\ 0276\ (Toll\ Free)$

Webinar ID: 875 2558 5331

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International numbers available: https://us02web.zoom.us/u/kb1uVB4R5m

Agenda and Docketed Matters Before the Committee

- Call to order by the Chair; committee member attendance taken (No votes taken)
- Approval of prior meeting minutes (Vote will be taken)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

None.

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of Council before the meeting at https://www.cranstonri.gov/city-council-contact-form/ no later than forty-eight before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. *PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

- Guardrail at Western Hills Middle School Tennis Court. (Council President Paplauskas). (No votes taken)
- Discussion on bike path crossing signals. (Council President Paplauskas). (No votes taken)
- Sidewalk Snow Shoveling Requirement/ Enforcement. (Councilwoman Vargas). (No votes taken)
- Clarification of how City Council Members are to report complaints during and after a storm and how these complaints get answered and taken care of. (Council Vice-President Ferri). (No votes taken)
- City's snow removal and sanding/salting of icy roads. (Councilwoman Marino). (No votes taken)
- Potential for Cranston's participation in the RI Community Septic System Loan Program and RI Sewer Tie-In Loan Program (Councilwoman Marino) (No votes taken)

Request from National Grid for pole location at Phenix Ave. Referred to Public Works Committee February 17, 2022. [click to view] (Vote will be taken)

• **ADJOURNMENT** (*Vote will be taken*)